

## Bridge to Independence (B2i) Advisory Committee

July 16, 2024  
9:30 a.m. –12:30 p.m.  
Webex  
and  
Foster Care Review Office  
1225 L Street, Suite 401  
Lincoln, NE 68508

### AGENDA

- |              |   |                 |
|--------------|---|-----------------|
| <b>I.</b>    | Call to Order and Welcome   | Richard Hasty   |
| <b>II.</b>   | Roll Call and Introductions   | Brandi Gustoff  |
|              | <b>a.</b> Notice of Publication   |                 |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information  |                 |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )   | Richard Hasty   |
| <b>IV.</b>   | Approval of April 30, 2024 Minutes ( <b>Action Item</b> )   | Richard Hasty   |
| <b>V.</b>    | Co-Chair Report   | Richard Hasty   |
| <b>VI.</b>   | Approval of Annual Report ( <b>Action Item</b> )  | Sage Leis       |
| <b>VII.</b>  | Workgroup Updates   |                 |
|              | <b>a.</b> Sustainability Workgroup  | Keenan Page     |
|              | <b>b.</b> Data & Evaluation Workgroup   | Heather Wood    |
|              | <b>c.</b> Immigration Status Workgroup  | Felipe Longoria |
| <b>VIII.</b> | Membership Update   | Adam Anderson   |
| <b>IX.</b>   | DHHS Update   | DHHS Staff      |
|              | <b>a.</b> B2i Oversight Under Prevention  |                 |
| <b>X.</b>    | Public Comment  |                 |
|              | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                 |
| <b>XI.</b>   | New Business (Agency/Program/Staff updates)   | Brandi Gustoff  |
| <b>XII.</b>  | Upcoming Meetings:  | Brandi Gustoff  |
|              | <b>a.</b> October 29, 2024, 9:30a-12:30p through Webex  |                 |
| <b>XIII.</b> | Adjourn   |                 |